



UPDATED SILVIS CITY COUNCIL

October 20th, 2026

Topic: Committee of the Whole & City Council Regular Meeting

121 11th St. Silvis, IL 61282

Time: October 20th, 2026, 06:30 PM Central Time

Join Zoom Meeting

<https://us06web.zoom.us/j/87911797057?pwd=JU49EB5zHeL6DEVu6FWaaaxAO9Tl1C.1>

Join and take notes

<https://us06web.zoom.us/j/87911797057?pwd=JU49EB5zHeL6DEVu6FWaaaxAO9Tl1C.1&mynotes=on>

Meeting chat link

<https://us06web.zoom.us/launch/jc/87911797057>

Meeting ID: 879 1179 7057

Passcode:181835

Committee-of-the-Whole Call to Order

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation: World Polio Day**
- 4) **Remote Electronic Attendance (if necessary)**
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**
 - 6.1) **Water pump for the Jetter from EJ Equipment NTE \$18,000**
 - 6.2) **Concrete Planter/Seat in memory of Kathy Hall NTE \$3500**
 - 6.3) **Ordinance 2026-19 Min/Max renewal for IMLRMA in the amount of \$194,019.55**
 - 6.4) **Special Event Application for James DuPage**
 - 6.5) **Ordinance 2026-16 parking on one side of the road on 17th Ave.**
 - 6.6) **Ordinance 2026-18 Restriping 18th St. to add a multi directional turn lane.**
 - 6.7) **Ordinance 2026-17 Garbage and Recycling receptacles placement**
 - 6.8) **Purchase of a Dura Patcher from paving equipment in the amount of \$30,000**
 - 6.9) **McClintock Trucking & Excavating bill for 14th St, in the amount of \$81,566.70**
 - 7.0) **Resolution 2026-20 Inner fund transfer to replenish Social Security fund for costs incurred in excess of annual tax levy effective as of April 30, 2026**
- 7) **Informational**
 - 7.1) **City Attorney Report:**
 - 7.2) **City Administrator's Report:**
 - 7.3) **City Engineer's Report:**
 - 7.4) **City Treasurer's Report:**
 - 7.5) **City Clerk's Report:**
 - 7.6) **Mayor's Report:**
 - 7.7) **Accountant's Report:**
- 8) **Call for an adjournment from the COW Meeting**

CITY COUNCIL REGULAR MEETING

- 1) City Council Call to Order**
- 2) Roll Call**
- 3) Public Comment**
- 4) Establish the consent agenda to include the following: (Read, then vote)**

ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)

- A) Approve minutes from October 6th, 2026 Meeting of the Regular & Committee of the Whole**
- B) Approve all bills bearing proper signatures**
- C) Approve Payroll for October 15th, 2026 in the amount of \$121,833.53**
- D) Resolution: NONE**

- 5) Vote to establish consent agenda as read**
- 6) Vote to approve items on the consent agenda**
- 7) Discussion and potential action on any items removed from the Consent Agenda**
- 8) Discussion and possible action on:**

- 8.1) Water pump for the Jetter from EJ Equipment NTE \$18,000**
- 8.2) Concrete Planter/Seat in memory of Kathy Hall NTE \$3500**
- 8.3) Ordinance 2026-19 Min/Max renewal for IMLRMA in the amount of \$194,019.55**
- 8.4) Special Event Application for James DuPage**
- 8.5) Ordinance 2026-16 parking on one side of the road on 17th Ave.**
- 8.6) Ordinance 2026-18 Restriping 18th St. to add a multi directional turn lane.**
- 8.7) Ordinance 2026-17 Garbage and Recycling receptacles placement**
- 8.8) Purchase of a Dura Patcher from paving equipment in the amount of \$30,000**
- 8.9) McClintock Trucking & Excavating bill for 14th St, in the amount of \$81,566.70**
- 9.0) Resolution 2026-20 Inner fund transfer to replenish Social Security fund for costs incurred in excess of annual tax levy effective as of April 30, 2026**

- 9) City Staff Reports**
 - A) Fire Department**
 - B) Inspections Department**
 - C) Police Department**
 - D) Public Works& Parks**

- 10) Alderman Comments**
- 11) Mayors Comments**
- 12) Closed Session: Personnel**
- 13) Adjournment**